

**SOUTH DAKOTA WHEAT COMMISSION MEETING**  
**116 No. Euclid, Pierre, SD 57501**  
**April 25, 2022**  
**Minutes**

**Present:**

Commissioners: Tregg Cronin, SDWC  
Bryan Jorgensen, SDWC  
Terry Hand, SDWC  
Julian Roseth, SDWC  
Leon Koeppe, SDWC

Staff: Reid Christopherson, SDWC  
Carolyn Theobald, SDWC

Guests: Dr. David Wright, SDSU AHPS Department Head  
Brian Walsh, SD-DANR Public Affairs Director  
Dr. Bill Gibbons, SDSU AES Director

**Call to Order:**

**Chairman Cronin called the meeting to order at 9:30 a.m.**

**Approval of Agenda:**

**Commissioner Jorgensen moved to approve the agenda, seconded by Commissioner Hand. Motion approved.**

**Approval of Minutes:**

**Commissioner Hand moved to approve the March 7, 2022 Minutes, seconded by Commissioner Jorgensen. Motion approved.**

**I. Public Comment Period**

No comments.

**II. Financial Reports**

**A. Review March 2022 Financials**

Theobald presented March 2022 financials. Discussion took place.

**Commissioner Jorgensen moved to approve the March 2022 financials, seconded by Commissioner Hand. Motion approved.**

**B. Fiscal Year 2022 Budget Review**

Discussion took place.

**Commissioner Jorgensen moved to support the purchase of a Brabender GlutoPeak tester not to exceed \$60,000.00, seconded by Commissioner Roseth. Motion Approved.**

**III. Production Forecast**

**A. 2022 HRW Crop Conditions**

Discussion took place.

**B. 2022 HRS Planting Projections**

Discussion took place.

**IV. Organization Reports**

**A. South Dakota Wheat Growers Association**

Christopherson, on behalf of Caren Assman, SDWGA Executive Director, reported on the following activities at SDWGA with discussion taking place:

- Rebranding of Name
- District Meetings
- 2022 Wheat Yield Contest
- Ed Grant Activities
- 2022 Ag Horizons Conference

**B. South Dakota Department of Agriculture and Natural Resources**

Walsh reported on the following activities at SD-DANR with discussion taking place:

- Governor's Ag Summit
- Board of Water and Natural Resources Grant Funding

**C. South Dakota State University**

Dr. Gibbons and Dr. Wright reported on the following activities at SDSU with discussion taking place:

- Extension Agronomy Vacancy in Pierre
- Extension Plant Pathologist Vacancy
- Cereal Chemist Vacancy
- State FFA on Campus

**V. SDWC Fiscal Year 2023 Budget Development**

Fiscal Year 2023 budget receipts total \$1,578,232.00. Budgeted expenses and refunds total \$1,561,828.00. Discussion took place.

**Commissioner Roseth moved to approve the Fiscal Year 2023 Budget as presented, seconded by Commissioner Jorgensen. Motion approved.**

**VI. Staff Reports**

**A. South Dakota Wheat Commission - Reid Christopherson, Executive Director**

Christopherson reported on the following activities at SDWC with discussion taking place:

- Yuma, Arizona Plot Harvest
- NCI and USW Meetings in Fargo, North Dakota
- Mitchell Tech College Scholarship Luncheon
- Lions Pancake Days in Sioux Falls, South Dakota
- SD Family & Consumer Science Conference, Mitchell
- NCI Wheat to Bread
- SDWC Strategic Planning

**VII. Market Development**

**A. U.S. Wheat Associates**

Christopherson reported on activities at USW with discussion taking place.

**B. NCI**

Chairman Cronin and Christopherson reported on activities at NCI with discussion taking place.

**C. U.S. Wheat and Barley Scab Initiative**

Commissioner Jorgensen reported on activities at USW&BSI with discussion taking place.

**D. Wheat Foods Council**

Christopherson reported on activities at Wheat Foods Council with discussion taking place.

**E. Wheat Quality Council**

Christopherson reported on activities at Wheat Quality Council with discussion taking place.

**VIII. Administrative Matters**

**A. Upcoming Events**

Discussion took place.

**B. Out of State Travel Approval**

Previously approved out of state travel was reviewed with discussion taking place. Upcoming out of state travel with discussion taking place:

- NCI Ancient Grains Conference, July 19-21, 2022, Elk River, MN – Commissioner Cronin, Christopherson

**Commissioner Hand moved to approve travel as presented, seconded by Commissioner Jorgensen. Motion approved.**

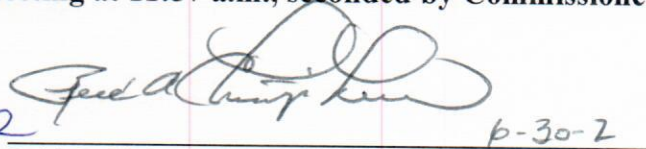
**C. Commission Meeting Dates**

To be decided.

**Commissioner Jorgensen moved to adjourn the meeting at 11:57 a.m., seconded by Commissioner Hand. Meeting adjourned.**

  
Julian Roseth, Secretary

6-30-22  
Date

  
Reid A. Christopherson, Executive Director

6-30-22  
Date

*For the purpose of continuity, the minutes may not be in chronological order.*